

# ORDER FOR SUPPLIES OR SERVICES

(Contractor must submit four copies of invoice.)

Form Approved  
OMB No. 0704-0187  
Expires Jun 30, 1997

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Public reporting burden for this collection of information is estimated to average 1 hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Department of Defense, Washington Headquarters Services, Directorate for Information Operations and Reports, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302, and to the Office of Management and Budget, Paperwork Reduction Project (0704-0187), Washington, DC 20503.

**PLEASE DO NOT RETURN YOUR FORM TO EITHER OF THESE ADDRESSES.  
SEND YOUR COMPLETED FORM TO THE PROCUREMENT OFFICIAL IDENTIFIED IN ITEM 6.**

1. CONTRACT/PURCH ORDER NO. <b>SP0900-04-M- 6597</b>		2. DELIVERY ORDER NO.		3. DATE OF ORDER (YYMMDD) <b>2/26/04</b>		4. REQUISITION/PURCH REQUEST NO. <b>SEE CONTINUATION SHEET</b>		5. PRIORITY <b>D0-A7</b>	
6. ISSUED BY <b>DEFENSE SUPPLY CENTER, COLUMBUS - NEB COLUMBUS, OH 43216-5000 Contract Specialist: Richard Bebel Comm 614-692-8609 fax 614-692-6955</b>				7. ADMINISTERED BY (if other than 6) <b>DCMA Van Nuys 6230 Van Nuys Blvd. Rm 4925 Van Nuys CA 91401-2713 CDC: PAS: N</b>		CODE <b>S0512B</b>		8. DELIVERY FOB <input type="checkbox"/> DEST <input checked="" type="checkbox"/> OTHER <small>(See Schedule if other)</small>	
9. CONTRACTOR <b>Pacific Scientific 6382 Rose Lane Carpinteria, CA 93013-2922</b>				CODE <b>02101</b>		10. DELIVER TO FOB POINT BY (Date) (YYMMDD) <b>5/11/2004 (77)</b>		11. MARK IF BUSINESS IS <input type="checkbox"/> SMALL <input type="checkbox"/> SMALL DISADVANTAGED <input type="checkbox"/> WOMEN-OWNED	
14. SHIP TO <b>SEE ATTACHED CONTINUATION SHEET(S)</b>				15. PAYMENT WILL BE MADE BY <b>DFAS-COLUMBUS CENTER ATTN: DFAS-CO-LSCAB P.O. BOX 182317 COLUMBUS, OH 43218-6205</b>		CODE <b>S33184</b>		MARK ALL PACKAGES AND PAPERS WITH CONTRACT OR ORDER NUMBER	

**This Order is Complete  
DO NOT RESHIP!**

18. DELIVERY TYPE OF ORDER		This delivery order is issued on another Government agency or in accordance with and subject to terms and conditions of above numbered contract.							
PURCHASE		Reference your <b>Quoted 2/9/04 By Kathleen Martin</b> furnish the following on terms specified herein.							
		ACCEPTANCE. THE CONTRACTOR HEREBY ACCEPTS THE OFFER REPRESENTED BY THE NUMBERED PURCHASE ORDER AS IT MAY PREVIOUSLY HAVE BEEN OR IS NOW MODIFIED, SUBJECT TO ALL OF THE TERMS AND CONDITIONS SET FORTH, AND AGREES TO PERFORM THE SAME.							

NAME OF CONTRACTOR	SIGNATURE	TYPED NAME AND TITLE	DATE SIGNED (YYMMDD)
<input type="checkbox"/> If this box is marked, supplier must sign Acceptance and return the following number of copies:			

17. ACCOUNTING AND APPROPRIATION DATA (LOCAL USE)  
EG: 97X4930-5CE 01 260 S33-150  
BUYER: KIM WATSON NEAJA

18. ITEM NO.	19. SCHEDULE OF SUPPLIES/SERVICE	20. QUANTITY ORDERED/ACCEPTED*	21. UNIT	22. UNIT PRICE	23. AMOUNT
0001	<b>NOTICE: ITEM(S) ARE URGENTLY NEEDED MARK EXTERIOR OF ALL SHIPPING CONTAINERS WITH: Contract Number &amp; Transportation control Number (TCN) DO NOT SHIP PARCEL POST. Ship Fastest Traceable Means Accelerated delivery is acceptable and desired at no cost to the government or vendor. FOB: Carpinteria, CA</b>	1	EA	9050 <sup>00</sup>	9050 <sup>00</sup>
0002		1	EA	9050 <sup>00</sup>	9050 <sup>00</sup>

*Kimberly M. Watson*

* If quantity accepted by the Government is same as quantity ordered, indicate by X. If different, enter actual quantity accepted below quantity ordered and encircle.		24. UNITED STATES OF AMERICA <b>KIMBERLY M. WATSON CONTRACTING OFFICER</b>		25. CONTRACTING/ORDERING OFFICER <b>FEB 26, 2004</b>		26. TOTAL <b>18,100<sup>00</sup></b>	
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26. QUANTITY IN COLUMN 20 HAS BEEN <input type="checkbox"/> INSPECTED <input type="checkbox"/> RECEIVED <input type="checkbox"/> ACCEPTED, AND CONFORMS TO THE CONTRACT EXCEPT AS NOTED			27. SHIP. NO. <input type="checkbox"/> PARTIAL <input type="checkbox"/> FINAL		28. D.O. VOUCHER NO.		29. DIFFERENCES	
DATE _____ SIGNATURE OF AUTHORIZED GOVERNMENT REPRESENTATIVE _____			31. PAYMENT <input type="checkbox"/> COMPLETE <input type="checkbox"/> PARTIAL <input type="checkbox"/> FINAL		32. PAID BY		30. INITIALS	
36. I certify this account is correct and proper for payment. DATE _____ SIGNATURE AND TITLE OF CERTIFYING OFFICER _____							33. AMOUNT VERIFIED CORRECT FOR	
							34. CHECK NUMBER	
							35. BILL OF LADING NO.	

37. RECEIVED AT	38. RECEIVED BY (Print)	39. DATE RECEIVED (YYMMDD)	40. TOTAL CONTAINERS	41. S/R ACCOUNT NUMBER	42. S/R VOUCHER NO.
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FILE 2

RECEIVED  
FEB 20 1960

**CONTINUATION SHEET**

Order Number:

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SP0900-04-m-0597

The automated purchase order clauses found in Part III, Provisions and Clauses of the latest revision of the DSCC Master Solicitation for Automated Solicitations and Resulting Awards are applicable to this order. The clauses may be viewed on the DSCC website at:

<http://dibbs.dscccols.com/refs/provclauses/>

The clauses incorporated by reference have the same force and effect as if they were in full text; however, those having no bearing on the instant acquisition become self-deleting.

**E03 - INSPECTION AT ORIGIN (DSCC 52.246-9C01)  
(JUN 2001)**

(c) Inspection Points:

**SUPPLIES**

Same as Offeror

Applicable to CLIN(s): ALL

( ) Other (CAGE, Name, Street Address, City, State and Zip Code)

Applicable to CLIN(s): \_\_\_\_\_

**PACKAGING**

Same as Offeror

Applicable to CLIN(s): ALL

( ) Same as above

( ) Other (CAGE, Name, Street Address, City, State and Zip Code)

Applicable to CLIN(s): \_\_\_\_\_

( ) **E03A - SECONDARY ADMINISTRATION  
INSPECTION/ACCEPTANCE AT ORIGIN WILL BE  
PERFORMED BY:**

**E04 - ACCEPTANCE AT ORIGIN (DSCC 52.246-9C02) (NOV 1995)**

**CONTINUATION SHEET**

REFERENCE NO. OF DOCUMENT BEING CONTINUED

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NAME OF OFFEROR OR CONTRACTOR

ITEM NO.	SUPPLIES/SERVICES	QUANTITY	UNIT	UNIT PRICE	AMOUNT
0001	<p>PR NUMBER: ADE04043000174</p> <p>NSN: 5920000433982</p> <p>ITEM NAME: ARRESTOR, LIGHTNING</p> <p>PART NO: 1927-01</p> <p>FCC: EBB</p> <p>PR LINE ITEM NUMBER: 000001</p> <p>PREP FOR DELIVERY:</p> <p>PACKAGING DATA - MMIL - STD-2073 (1B 21 JUN 91) (2C 21 JUN 91)</p> <p>QUP = : PRES MTHD CLNG/DRY = : PRESV MAT = :</p> <p>WRAP MAT = : CUSH/DUNN MAT = : CUSH/DUNN THICKNESS = :</p> <p>UNIT CONT = : INTRMDTE = :</p> <p>INTRMDTE CONT QTY PACK = : PACK LEVEL = :</p> <p>MARKING SHALL BE IN ACCORDANCE WITH MIL-STD-129L SPECIAL MAR</p> <p>KING CODE: NO CODES IN THIS CASE ONE CASE - STD-129L</p> <p>PALLETIZATION SHALL BE IN ACCORDANCE WITH MIL-STD-129L REV</p> <p>DATED 40404</p> <p>AIR FREIGHT/FREIGHT ADDRESS: V21412</p> <p>USS GEORGE WASHINGTON CVN 73</p> <p>NAVAL OPERATIONAL LOGISTICS</p> <p>SUPPORT CENTER NOLSC</p> <p>COMM 757-443-5434 DSN 646-5434</p> <p>M/F : V214122191DB55</p> <p>RDD: 777 PROJ: 9GF</p> <p>SUPP ADD : YS6AWP SIG: A</p> <p>FOR GOVERNMENT USE ONLY: IPD: 02</p> <p>DIC: A41 DIST: 9N ADV: FC: 7L</p> <p>SPOT BUY</p> <p>END OF PR</p>	1	EA	9050 <sup>00</sup>	9050 <sup>00</sup>

**BEST COMMERCIAL PACKAGING**

**SHIPMENT BY PARCEL  
POST IS NOT PERMITTED  
FOR THIS ORDER.  
SHIP FASTEST TRACEABLE  
MEANS POSSIBLE.**

**CALL TRANSPORTATION  
OFFICE  
614-692-7039  
FOR SHIPPING  
INSTRUCTIONS**

1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes that this is crucial for ensuring transparency and accountability in the organization's operations.

2. The second part of the document outlines the various methods and tools used to collect and analyze data. It highlights the need for consistent data collection procedures and the use of advanced analytical techniques to derive meaningful insights from the data.

3. The third part of the document focuses on the role of technology in data management and analysis. It discusses how modern software solutions can streamline data collection, storage, and analysis, thereby improving efficiency and accuracy.

4. The fourth part of the document addresses the challenges associated with data management, such as data quality, security, and privacy. It provides strategies to mitigate these risks and ensure that the data remains reliable and secure.

5. The fifth part of the document concludes by summarizing the key findings and recommendations. It stresses the importance of ongoing monitoring and evaluation to ensure that the data management processes remain effective and up-to-date.

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**CONTINUATION SHEET**

REFERENCE NO. OF DOCUMENT BEING CONTINUED

SP090-04m-0597

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NAME OF OFFEROR OR CONTRACTOR

ITEM NO.	SUPPLIES/SERVICES	QUANTITY	UNIT	UNIT PRICE	AMOUNT
0002	<p>PR NUMBER: ADE04043000179</p> <p>NSN: 5920000433982</p> <p>ITEM NAME: ARRESTOR, LIGHTNING</p> <p>PART NO: 1927-01</p> <p>FCC: EBB</p> <p>PR LINE ITEM NUMBER: 000001</p> <p>PREP FOR DELIVERY:</p> <p>PACKAGING DATA - MMEL - STD-2073 (1B 21 JUN 91) (2C 21 JUN 91)</p> <p>QUP = : PRES WITH = : CLNG/DRY = : PRESV MAT = :</p> <p>WRAP MAT = CUSH/DUNN MAT = : CUSH/DUNN THICKNESS = :</p> <p>UNIT CONTN LEVEL PRESV = : INTRMDTE LVL = :</p> <p>INTRMDTE CONT = : PACK = : PACKING LEVEL = :</p> <p>MARKING SHALL BE IN ACCORDANCE WITH MIL STD-1291 SPECIAL MAR</p> <p>KING CODE -NO CODES IN THIS TABLE ONLY AND STD-1291</p> <p>PALLETIZATION SHALL BE IN ACCORDANCE WITH REV</p> <p>DATED 40404</p> <p>AIR FREIGHT/FREIGHT ADDRESS: N65888</p> <p>NAVAL AVIATION DEPOT</p> <p>ASKARS RECEIVING BLDG 94</p> <p>NAVAL AIR STATION NORTH ISLAND</p> <p>SAN DIEGO CA 92135-7058</p> <p>M/F : N65888333645A2</p> <p>RDD: 999 PROJ: ZZ0</p> <p>SUPP ADD : SIG: A</p> <p>FOR GOVERNMENT USE ONLY: IPD: 03</p> <p>DIC: A4A DIST: 9N ADV: FC: GC</p> <p>SPOT BUY</p> <p>END OF PR</p>	1	EA	9050 <sup>00</sup>	9050 <sup>00</sup>

**SHIPMENT BY PARCEL  
POST IS NOT PERMITTED  
FOR THIS ORDER.  
SHIP FASTEST TRACEABLE  
MEANS POSSIBLE.**

**CALL TRANSPORTATION  
OFFICE  
614-692-7039  
FOR SHIPPING  
INSTRUCTIONS**

# SMALL BUSINESS



P-SMALLBUSINESS

SMALL BUSINESS COORDINATION RECORD				REPORT CONTROL SYMBOL	
1. CONTROL NO. (OPTIONAL)		2. PURCHASE REQUEST NO./ REQUISITION NO.		3. TOTAL ESTIMATED VALUE (Including options) <i>Approx</i> \$ 8800.00	
5. BUYER				4. SOLICITATION NO./CONTRACT MODIFICATION NO.	
a. NAME (Last, First, Middle Initial) <i>Watson Kim</i>			b. OFFICE SYMBOL DSCC-NEB		c. TELEPHONE (Include Area Code) (614) 692-7401
6. ITEM DESCRIPTION (Including quantity) See Attached Page				6a. FEDERAL SUPPLY CLASS/SERVICE (FSC/SVC) CODE	
7. TYPE OF COORDINATION (X one)			8. SMALL BUSINESS SIZE STANDARD		
<input checked="" type="checkbox"/> a. INITIAL CONTRACT	<input type="checkbox"/> b. MODIFICATION	<input type="checkbox"/> c. WITHDRAWAL	a. NAICS CODE	b. NO. OF EMPLOYEES	c. DOLLARS
9. RECOMMENDATION (X as applicable)			10. ACQUISITION HISTORY (X one)		
YES	NO	(If all recommendations are "No," explain in Remarks.)			
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	a. SECTION 8(A) (X one)			
		(1) Competitive	(2) Sole Source		
<input checked="" type="checkbox"/>		b. SMALL DISADVANTAGED BUSINESS (SDB) SET-ASIDE			
<input checked="" type="checkbox"/>		c. HISTORICALLY BLACK COLLEGES AND UNIVERSITIES/MINORITY INSTITUTIONS (HBCU/MI) SET-ASIDE (List percentage) %			
<input checked="" type="checkbox"/>		d. SMALL BUSINESS (SB) SET-ASIDE (List percentage) %			
<input checked="" type="checkbox"/>		e. EMERGING SMALL BUSINESS SET-ASIDE			
<input checked="" type="checkbox"/>		f. EVALUATION PREFERENCE FOR SDBs			
<input checked="" type="checkbox"/>		g. SMALL BUSINESS-SMALL PURCHASE (SB-SP) SET-ASIDE			
				a. FIRST TIME BUY	
				b. PREVIOUS ACQUISITION (X all that apply)	
				(1) Section 8(A)	
				(2) SDB Set-Aside	
				(3) HBCU/MI Set-Aside	
				(4) SB Set-Aside	
				(5) SB - SP Set-Aside	
				<input checked="" type="checkbox"/> (6) Other (Specify)	
				(7) Two or more responsive SB offers on prior acquisition	
				(8) One or more responsive SDB offer(s) within 10% or award price of prior acquisition	
11. SB PROGRESS PAYMENTS (X one)		12. SUBCONTRACTING PLAN REQUIRED (X one)		13. SYNOPSIS REQUIRED (X one)	
<input type="checkbox"/> a. YES	<input checked="" type="checkbox"/> b. NO	<input type="checkbox"/> a. YES	<input checked="" type="checkbox"/> b. NO	<input checked="" type="checkbox"/> a. YES <input checked="" type="checkbox"/> b. NO (If "No," cite FAR 5.202 exception) <i>Waiver 6.302-2</i>	
14. REMARKS cc: File copy only. Exceeds \$10,000  <i>Quote rec'd exceeded \$10,000</i>					
15. REVIEWED BY SMALL BUSINESS ADMINISTRATION (SBA) REPRESENTATIVE				16. LOCAL USE	
a. NAME (Last, First, Middle Initial) <i>E</i>					
b. SIGNATURE			c. DATE SIGNED (YYMMDD)		
17. CONTRACTING OFFICER (X one)				18. SMALL BUSINESS SPECIALIST (X one)	
<input checked="" type="checkbox"/> a. CONCURS		<input type="checkbox"/> b. REJECTS		<input type="checkbox"/> a. CONCURS <input type="checkbox"/> b. APPEALS	
c. RECOMMENDATIONS (Document rejections on reverse side) <i>Advised</i>				NOTE: Any change in the acquisition plan this coordination record describes will require return for re-evaluation by the SB specialist.	
d. NAME (Last, First, Middle Initial) <i>Watson Kimberly</i>				c. NAME (Last, First, Middle Initial)	
e. SIGNATURE <i>Kim Watson</i>			f. DATE SIGNED (YYMMDD) <i>2/26/04</i>		e. DATE SIGNED (YYMMDD)